

## **AGENDA REQUEST FORM**

|  | THE  | = SCHOOL  | L BOAKD OF BROV  | VARD COUNTY, FLORIDA  |                         |  |                      |
|--|--|---|--|---|-------------------------|--|----------------------|
| Public school  | MEETING DATE   | 2020-10-  | 20 10:05 - Regular S   | School Board Meeting  |                         | Special Orde  Yes                            | r Request<br>No      |
| TEM No.:   | AGENDA ITEM  | ITEMS   |  |   |                         | Time   | <u> </u>             |
| E-9.   | CATEGORY   | E. OFFIC  | E OF STRATEGY 8  | OPERATIONS  |                         |  |                      |
|  | DEPARTMENT   | Grants Administration   |  |   | Open Agenda O Yes O No  |  |                      |
| TITLE:   |  |   |  |   |                         | O les  | <u> </u>             |
| greements with J   | lobs for America's Graduate  | es, Inc.  |  |   |                         |  |                      |
|  |  |   |  |   |                         |  |                      |
| lallandale Magne   | ements between The Schoo   | r, Miramar, N   | ova, and South Plantation  | s operator of Olsen Middle School ar<br>n), and Jobs for America's Graduates  | -                       |  |                      |
| SUMMARY EX   | (PLANATION AND BA  | ACKGROU   | JND:   |   |                         |  |                      |
| or students at eiglesponsibilities in r<br>lorida Endowmer<br>E-3 on the Augus | ont (8) schools in School Year<br>maintaining and disclosing so<br>the Foundation for Florida's G<br>st 19, 2020, School Board F | ar 2020/21. T<br>student inforn<br>Graduates Inc<br>Regular Meeti | his Agreement governs the nation and records. These commences, nine within Item EE-3 or ing agendas. | Florida's Graduates Inc. for the purple utilization of the ENDMS hosted be Agreements are required attachment the June 9, 2020 School Board Open the Office of the General Counsel. | y JAG ar<br>ents to the | nd provides for the periods grant Agreements | parties'<br>with The |
| SCHOOL BOA   | ARD GOALS:   |   |  |   |                         |  |                      |
| Goal 1: H  | ligh Quality Instructi   | ion 🔘 (   | Goal 2: Safe & Supp  | oortive Environment O G   | oal 3:E                 | Iffective Comm                               | nunication           |
| INANCIAL IN  | IPACT:   |   |  |   |                         |  |                      |
| here is no financi   | al impact to the District.   |   |  |   |                         |  |                      |
| EXHIBITS: (L   | ist)   |   |  |   |                         |  |                      |
|  | ummary (2) COMBINED  | ) JAG Agree   |  |   |                         |  |                      |
| BOARD ACTI   | ON:  |   | SOURCE OF ADDITIONAL INFORMATION:  |   |                         | 754.004.0000                                 |                      |
|  |  |   | Name: Stephanie  | vviiliams-Louis   |                         | Phone: 754-32                                | 11-2260              |
| (For Official Sc   | chool Board Records Office Onl   | y)  | Name:  |   |                         | Phone:                                       |                      |
| THE SCHOO  | OL BOARD OF BE   | ROWARI  | COUNTY, FLO  | , , pp. 0 t 0 a 0 p   |                         |  |                      |
| Senior Leader & Title  Maurice L. Woods - Chief Strategy & Operations Officer  |  |   |  | Board Meeting (   |                         |  |                      |
| Signature  |  |   |  | _   | _                       | School Board C                               | <br>Chair            |
|  |  |   |  |   |                         |  |                      |

Electronic Signature
Form #4189 Revised 07/25/2019
RWR/ MLW/SWL:dt